SCALE: 1" = 50'

PARCEL MAP NO. 4773

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

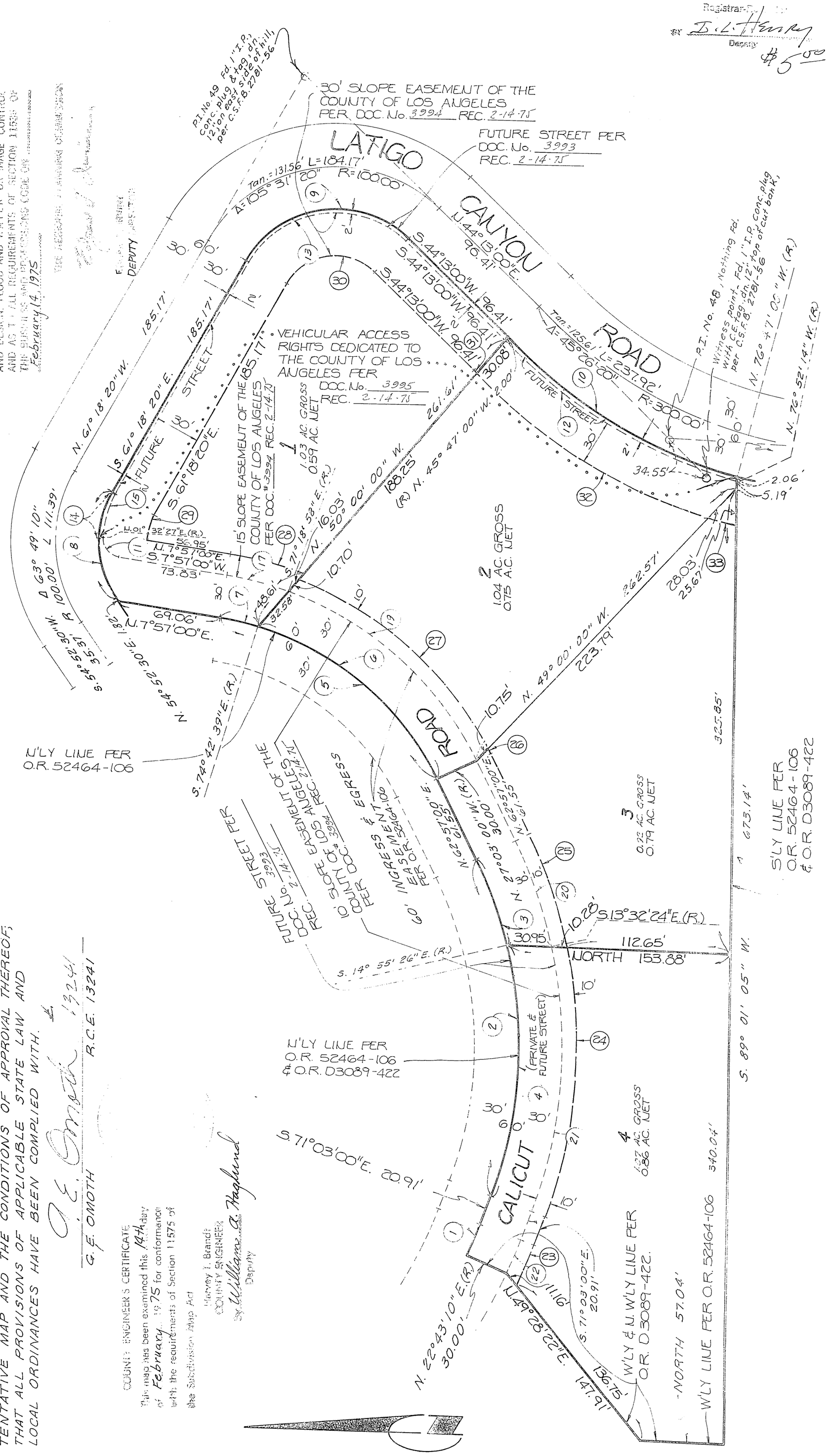
BEING A PORTION OF THE RANCHO TOPANGA MALIBU SEQUIT, AS CONFIRMED TO MATTHEW KELLER BY PATENT, RECORDED IN BOOK 1, PAGES 407 ET SEQ, OF PATENTS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES

FILED
AT REQUEST OF
CLYDE DENHAM
FEB. 14, 1975
47 MIN. PAST 3 P.M.
IN BOOK 58
AT PAGE 9
OF PARCEL MAPS
LOS ANGELES COUNTY, CALIF.
Registrar-Recorder
BY D. L. Henry
Deputy
$5.00

RECORD DATA:
C.S. 8815

RECORD OWNERS:
CLYDE DENHAM JR. AND
MARGARET E. DENHAM

I HEREBY CERTIFY THAT PARCEL MAP NO. 4773 WAS APPROVED BY THE ADVISORY AGENCY OF THE COUNTY OF LOS ANGELES AS TO AREA, IMPROVEMENTS AND DESIGN, FLOOD AND WATER DRAINAGE CONTROL AND AS TO ALL REQUIREMENTS OF SECTION 11538 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.
February 14, 1975
DEPUTY



NO.	Δ	R	T	L
23	4° 30' 28"	390.00'	15.35'	30.68'
24	32° 05' 04"	340.00'	97.77'	190.39'
25	13° 54' 56"	340.00'	41.49'	82.58'
26	00° 57' 32"	240.00'	2.01'	4.02'
27	42° 22' 42"	240.00'	93.04'	177.51'
28	12° 05' 48"	245.00'	25.96'	51.73'
29	26° 58' 58"	38.00'	9.12'	17.90'
30	105° 31' 20"	38.00'	50.00'	69.99'
31	00° 21' 00"	362.00'	1.11'	2.21'
32	28° 51' 48"	362.00'	93.17'	182.36'
33	3° 03' 53"	362.00'	9.68'	19.36'

NO.	Δ	R	T	L
12	31° 05' 14"	332.00'	92.34'	180.14'
13	105° 31' 20"	68.00'	89.46'	125.24'
14	27° 09' 13"	70.00	16.90'	33.17'
15	27° 09' 13"	68.00'	16.42'	32.23'
17	10° 44' 02"	230.00'	21.61'	43.09'
19	44° 15' 58"	230.00'	93.55'	177.70'
20	13° 30' 36"	330.00'	39.09'	77.81'
21	32° 29' 24"	330.00'	96.15'	187.13'
22	3° 46' 10"	380.00'	12.50'	25.00'

NO.	Δ	R	T	L
1	3° 46' 10"	350.00'	11.52'	23.03'
2	46° 00' 00"	300.00'	127.34'	240.85'
3	12° 07' 34"	300.00'	31.87'	63.49'
4	33° 52' 26"	300.00'	91.36'	177.36'
5	55° 00' 00"	200.00'	104.11'	191.99'
6	47° 39' 39"	200.00'	88.34'	166.37'
7	7° 20' 21"	200.00'	12.83'	25.62'
8	63° 49' 10"	70.00'	43.59'	77.97'
9	105° 31' 20"	70.00'	92.09'	128.92'
10	31° 00' 00"	330.00'	91.52'	178.55'
11	83° 35' 27"	13.00'	11.62'	18.97'

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF CLYDE DENHAM JR., ON MARCH 25, 1974. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

G. E. Omoth 13241
G. E. OMOTH R.C.E. 13241

COUNTY ENGINEER'S CERTIFICATE
This map has been examined this 14th day of February, 1975 for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Harvey I. Brandt
COUNTY ENGINEER
By William A. Hagglund
Deputy